



NEBRASKA FUTURE BUSINESS LEADERS OF AMERICA

Market Share Award

Chapter: _____

Adviser(s): _____

School enrollment: _____

2009-2010 FBLA Membership:
(Total number of chapter members) _____

Percentage of Population:
(Divide your chapter membership
by the total school enrollment) _____

****Membership will be verified using the January 15 membership deadline.**

Note: For detailed information on this event, see guidelines on [page 6-21](#), under tab labeled *SLC Chapter Events*, in the [Nebraska FBLA Handbook](#).