



NEBRASKA FUTURE BUSINESS LEADERS OF AMERICA

Golden Round Table Award

Sponsoring Chapter \_\_\_\_\_

Adviser(s) \_\_\_\_\_

2008-2009 FBLA Membership  
(Total number of your local chapter members) \_\_\_\_\_

2009-2010 FBLA Membership  
(Total number of your local chapter members) \_\_\_\_\_

Chapter Installed or Reactivated \_\_\_\_\_

Adviser(s) \_\_\_\_\_

**Note:** For detailed information on this event, see guidelines on [page 6-14](#), under tab labeled *SLC Chapter Events*, in the [Nebraska FBLA Handbook](#).